**EOM’S CLERGICAL VESTMENTS TO BE WORN AND SERVICES REQUIRING THEM OUTLINE**

1. **THE WORD VESTMENTS IS LATIN FOR CLOTHING AND REPRESENTS APPAREL WORN BY MINISTERS IN THE PERFORMANCE OF THEIR SACRED DUTIES. THEY ARE SPECIAL GARMENTS REPRESENTATIVE OF GARMENTS WORN BY THE EARLY CHRISTIAN CHURCH MODELING THE JEWISH LEVITCAL PRIESTHOOD EXE 39: 1-31. THEY DISPLAY SEPARATION FOR GOD’S SERVICE AND MINISTRIAL ORDER PSALMS 132:9 LET YOUR PRIEST BE CLOTHED IN RIGHTEOUSNESS. EZEK 44:17-18 “THEY SHALL PUT ON LINEN ROBES…WITHIN THE HOUSE. THEY SHALL HAVE LINEN TURBANS. THE GARMENTS TODAY MODEL THE ROMAN CATHOLIC, ANGLICAN, AND EARLY LUTHERAN CHURCHES AS WELL AS THE 15TH CENTURY BYZANTINE ERA ORTHODOXY. THE PRODESTANT USE OF VESTMENTS IS LIMITED TO WHAT OCCASIONS THEY WOULD BE WORN FOR BASED ON DOCTRINAL BELIEFS AND CUSTOMS.**
2. **TODAY WE HAVE DISTINCTIVE CLOTHING TO IDENTIFY THOSE CONSIDERED AS HIGH PRIEST REFERRING TO APOSTLES AND BISHOPS AND THERE IS CLOTHING FOR PROPHETS AS WELL. ELDERS AND MINISTERS ARE DRESSED IN TRADITIONAL CLOTHING OF MODERN TIMES. THE NECESSITY FOR THIS DRESS IS SIMPLE IN OUR SOCIETY THOSE WHO PERFORM OFFICIAL FUNCTIONS CAN BE DESTINQUISHED BY THEIR CLOTHING IN THE PERFROMANCE OF THEIR DUTIES (I.E. DOCTOR, POLICE, MILITARY, FIREFIGHTER ETC.) THESE PEOPLE STAND OUT IN UNIFORM FOR IDENTIFICATION PURPOSES TO BE APPROACHED IN TIME OF NEED. THE LEADERSHIP OF E.O.M. BELIEVES THIS PRINCIPLE FOR IMPELMENTATION INTO THE ORGANIZATION. THE FOLLOWING IS THE LIST OF GARMENTS TO BE WORN AND THEIR COLOR AND SIGNIFICANCE.**
3. **MITRE**- **HEAD COVERING WHOSE SHAPE REPRESENTS THE TONGUES OF FIRE THAT RESTED ON THE DISCIPLES DURING PENTECOST. TO BE WORN BY APOSTLES AND BISHOPS FOR CONSECRATION SERVICES ONLY. THE APOSTLE’S MITRE COLORING IS SCARLET RED AND BISHOPS WILL BE PURPLE.**
4. **ZUCCHETTO- HEAD COVERING SHAPED LIKE A SKULL CAP, USED FOR PROTECTION FROM THE WEATHER BY THE CATHOLIC AND ANGLICAN CHURCHES, IT RESEMBLES THE JEWISH KIPPAH ALTHOUGH THE SIGNIFICANCE IS DIFFERENT. THE ZUCCHETTO IS TO BE WORN UNDER THE MITRE FOR CONSECRATIONS, AND** **WORN ALONE FOR INSTALLATIONS AND ORDINATIONS BY THE OFFICIANT AND DEPUTY OFFICIANT. THIS ATTIRE IS FOR APOSTLES AND BISHOPS.**
5. **COPE- AN OUTERMOST GARMENT RESEMBLING A CAPE/ CLOAK, IT WAS WORN FOR WARMTH DURING OUT DOOR PROCESSION, EUCHARIST AND CORONATIONS. THE COPE SYMBOLIZES THE SHEPERD’S COVERING OF THE SHEEP FROM NAKEDNESSS AND EXPOSURE. SCARLET RED FOR APOSTLES AND PURPLE FOR BISHOPS. COPES ARE WORN IN EOM FOR CONSECRATIONS BY THE APOSTLE OR BISHOP OFFICIANT AND DEPUTY OFFICIANT.**
6. **EPISCOPAL RINGS- SIGN OF OFFICE AND FAITHFULNESS TO GOD AND THE CHURCH, WORN ON RIGHT HAND SAME AS MARRIAGE FINGER. STONE WILL BE SCARLET FOR APOSTLES AND PURPLE FOR BISHOPS, OTHERS ORDAINED MAY WEAR RING WITH CROSS ON IT (OPTIONAL).**
7. **PECTORAL CROSS- GOLD CROSS AND CHAIN LONG ENOUGH TO COVER PECTORAL, SYMBOLIZES SALVATION AND SUFFERING UNTO DEATH BUT ALSO** **REDEMPTION OF CHRIST. WORN BY APOSTLES AND BISHOPS WITH VESTMENTS AT CONSECRATIONS, INSTALLATIONS, / ORDINATIONS, WORSHIP SERVICES WITH JUST ROBE (OPTIONAL), OR CLERGY SHIRT.**
8. **CROZIER- EOM- MADE OUT OF WOOD SYMBOLIZES THE SHEPARD’S STAFF FOR DIRECTING AND JURISDICTION OF THE CHURCH. USED BY THE APOSTLES AND BISHOPS IN OFFICIANT AND DEPUTY OFFICIANT POSITIONS FOR CONSECRATIONS SERVICES.**
9. **TIPPET- IS THE SYMBOL OF JURISDICTION (YOKED ONE), OFFICAL PERFORMANCE OF DUTIES. THE ORGANIZATIONAL CREST GOES ON THE RIGHT AND PERSONAL MINISTRY CREST GOES ON THE LEFT. IT IS WORN OVER THE CHIMERE BY APOSTLES AND BISHOPS. THIS IS WORN WITH VESTMENTS FOR CONSECRATIONS, INSTALLATIONS, AND ORDINATIONS. TIPPET COLOR IS BLACK FOR BOTH APOSTLES AND BISHOPS.**
10. **CHIMERE-SLEEVELESS GOWN WORN OVER THE ROCHET AND IS THE SYMBOL OF THE PROPHET’S OFFICE. SCARLET RED FOR APOSTLE, PURPLE FOR BISOP AND BLACK FOR PROPHET. WORN BY APOSTLES AND BISHOPS IN OFFICIANT DUTIES FOR CONSECRATIONS, INSTALLATIONS, AND ORDINATIONS. PROPHETS BEING CONSECRATED ALSO WEAR CHIMERE.**
11. **ROCHET-KNEE LENGTH WHITE VESTMENT WORN OVER THE CASSOCK WITH COLORED CUFFS BANDS TO MATCH OFFICE, SCARLET RED FOR APOSTLE, PURPLE FOR BISHOP AND BLACK FOR PROPHET. SYMBOL OF PRIESTHOOD AND CHIEF INTERCESSOR AND CHOIR DRESS. WORN BY APOSTLES AND BISHOPS.**
12. **CINCTURE-SASH WORN AROUND WAIST OVER THE CASSOCK, SYMBOLIZES THE TOWEL OF JESUS IN SERVITUDE TO THE DISCIPLES, THE COLOR MATCHES THE CASSOCK. WORN BY APOSTLES SCARLET RED, BISHOPS PURPLE. TO BE WORN FOR CONSECRATIONS, INSTALLATIONS AND ORDINATIONS WITH OTHER VESTMENTS BY OFFICIANT AND DEPUTY.**
13. **CASSSOCK-ROBE AND SYMBOL OF SERVANT, HAS 33 BUTTONS FOR CHRIST AGE AT CRUCIFICTION, DEATH, AND RESERRECTION. SCARLET RED FOR APOSTLES, PURPLE FOR BISHOPS AND BLACK FOR PROPHETS AND EVANGELIST. WORN WITH VESTMENTS FOR OFFICIANT AND DEPUTY OFFICIANT AND CONSECRATED PROPHET OR EVANGELIST.**
14. **ATTENDEES TO SPECIAL SERVICES WILL WEAR MINISTRY ATTIRE MEANING FULL COLLAR CLERGY SHIRT FOR ELDERS AND ABOVE FOLLOWING YOUR OFFICE COLOR. AND HALF TAB COLLARS WITH BLACK SHIRTS FOR MINISTERS, BOTH MALE AND FEMALE ATTENDEES WEAR THE SAME WITH WOMEN WEARING DRESSES INSTEAD OF PANTS, JACKETS ARE ALSO PERMITTED IN BLACK AS WITH SHOES BEING BLACK AS WELL. SECURTY PERSONNEL WILL WEAR ALL BLACK WITH DRESS SHIRT AND TIE. SPECIAL NOTE: REVIVALS, BAPTISMS, COMMUNION, DEDICATIONS, WEDDINGS, AND FUNERALS ATTIRE WILL BE ARRANGED BY HOST CHURCH LEADERSHIP.**
15. **ORDINATIONS ARE FOR LEADERSHIP POSITIONS, CONSECRATIONS ARE FOR SPIRITUAL CALL RECOGNITIONS SUCH AS APOSTLE, BISHOP, PROPHET, AND EVANGELIST. PRE CONSECRATION OFFICIANT AND DEPUTY WEAR VESTMENTS EXCEPT MITRE, COPE, AND STAFF. THE PRE CONSECRATED WEAR CLERGY SHIRTS FOR ELEVATION AND CORRESPONDING COLLAR FULL FOR ELDERS AND ABOVE HALF TAB FOR MINISTERS. USHERS WILL WEAR WHITE SHIRT AND BLACK PANTS FOR MEN, SKIRTS FOR WOMEN. SECURITY PERSONNEL WEAR ALL BLACK INCLUDING SHIRT OR BLOUSE. ALL EOM MEMBERS ARE ASKED TO MAKE AN EFFORT TO ACQUIRE VESTMENTS AND PLEASE COMMUNICATE PROBLEMS WITH LEADERSHIP. DURING CONSECRATION SERVICE FOR AN APOSTLE, BISHOP, AND PROPHET THEIR RESPECTIVE VESTMENTS ARE PRESENTED BY THE DEPUTY OFFICIANT AND PLACED ON THE CONSECRATEE IN REVERSE ORDER FROM CASSOCK TO MITRE AND THE STAFF BEING THE LAST ITEM TO BE GIVEN. THERE IS A CHARGE ALONG WITH A HISTORICAL EXPLANATION OF THE OFFICE AND THE ITEMS BEING DONNED AND THE SPIRITUAL SIGNIFICANCE TO CHRIST. AT THE DONING OF THE CASSOCK ANOITNG OIL IS PLACED ON THE HEAD WITH PRAYER, THE NEXT STEP AFTER THE COMPLETE DONNING OF VESTMENTS IS LAYING ON OF HANDS FOLLOWED BY THE INTRODUCTION TO CONGREGATION OF THE NEW OFFICE. PRAYERS CAN BE MADE FOR FAMILY AFTER THE INTRODUCTION OF THE CONSECRATEE. THE ORDINATION SERVICE CONSISTS OF THE SELECTEE COMING ALREADY DRESSED FOR THE ELEVATION, A CHARGE WITH PRESENTATION OF A BIBLE, AN ANOITING WITH OIL AND LAYING ON OF HANDS WITH PRAYER. THERE IS ADDITIONAL PRAYER FOR FAMILY FOLLOWED BY REMARKS. THE INSTALLATION SERVICE ATTIRE FOR THE PERSON BEING INSTALLED IS OF THEIR PRESENT OFFICE ATTIRE JUST CHANGING POSITON OR TO THE POSITION ATTIRE REQUIRED FOR THE INSTALLATION (i.e. AN ELDER TO PASTOR WEARS THE SAME ATTIRE OR A PASTOR TO BISHOP WOULD NEED TO HAVE VESTMENTS DONNED). THE SERVICE WOULD INCLUDE EXAMINATION OF WORTHINESS, THE CHARGE WITH BIBLE FOLLOWED BY ANOITING OF OIL WITH THE LAYING OF HANDS WITH PRAYER. ADDITIONAL PRAYER FOR FAMILY AND THEN REMARKS.THIS REPRESENTS THE BASIC OUTLINE FOR THESE SERVICES FOR EXPLAINING THE ATTIRE WORN.**
16. **ATTIRE MENTIONED IS AVAILABLE FROM MERCY ROBES WWW. MERCYROBES.COM OR CALL 678.677.4212 AND THEY HAVE THE PREFERRED COLORS THE ORGANIZATION DESIRES.**